

GREENVILLE CO. S. C.

VOL 919 PAGE 211

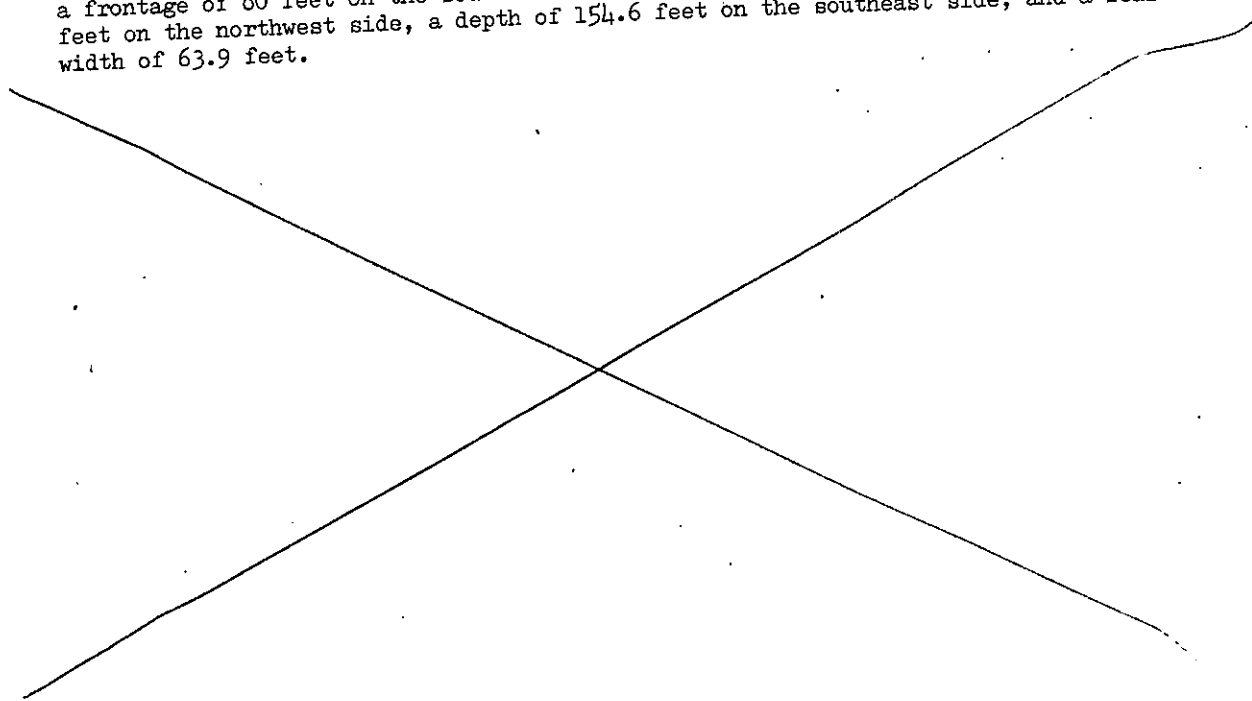
Deed for South Carolina 11 13 AM '71

FHA CASE NO. 461-083191-203
NEW CASE NO. 461-108180-203 (P.F.)

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND EIGHT HUNDRED-----DOLLARS (\$ 13,800.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto TONY (NMI) RICE & FRANCES SAINT OLA HICKS RICE

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 48 on plat of Oxford Estates recorded in Plat Book W, page 158 of the RMC Office for Greenville County, South Carolina, said lot having a frontage of 80 feet on the southwest side of Caroline Street, a depth of 162.7 feet on the northwest side, a depth of 154.6 feet on the southeast side, and a rear width of 63.9 feet.



-166-252-1-80

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(Continued on next page)